



2015 District III Advisory Board Calendar

When: First Wednesday of the month

Where: WATER Center (101 E. Pawnee)

Time: 6:30 p.m.

Please direct questions to Case Bell

303-8029 or cbell@wichita.gov

Dates:

**January 7th
February 4th
March 4th
April 1st
May 6th
June 3rd**

**July 1st
August 5th
September 2nd
October 7th
November 4th
December 2nd**